

# AGENDA

## LCAS ADVISORY COMMITTEE MONDAY, March 11, 2019

**Time:** 3:00 PM TO 5:00 PM

**Place:** 3050 N Delta Hwy, Eugene OR 97408  
Customer Service Center (CSC) - Goodpasture Room

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|---|---------|--------|
| 1. Welcome/Public Comment (3 min. per person) | 5 min.  | Public |
| 2. Changes/Additions to Agenda                | 2 min.  | All    |
| 3. Review/Approve Audio Minutes               | 3 min.  | All    |
| 4. Old and/or Continuing Business:            | 20 min. | All    |
| a. Harriet Smith Trust Summary                |         |        |
| i. CVC Needs Request                          |         |        |
| b. 2018/19 Committee Goals                    | 10 min  | All    |
| 5. Greenhill Activity                         | 10 min. |        |
| 6. Lane County Animal Services Activity       | 5 min.  |        |
| 7. Open Discussion                            |         | All    |
| 8. Items for Next Month's Agenda              |         | All    |
| 9. Adjourn                                    |         |        |

Our next regular meeting is scheduled for Monday, April 8, 2019 from 3:00 PM to 5:00 PM.